



## **AGENDA**

Orange Cove Fire Protection District  
Board of Commissioners - Regular Meeting

**Thursday, March 27, 2025 -- 10:00 am.**

Meeting held in the Fire District Conference Room  
550 Center Street, Orange Cove, CA 93646

### **A. CALL TO ORDER**

#### **1. Roll Call**

Commissioner – Lee Bailey

Commissioner – Manuel Ferreira

Commissioner – James McKinney

#### **2. Flag Salute**

### **B. CITIZEN REQUESTS/PUBLIC COMMENTS**

Members of the public wishing to address the Board on an item that is not on the agenda may do so now. Matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for Board consideration. In order to allow time for all comments, each individual is limited to three minutes.

### **C. APPROVAL OF MINUTES FOR:**

**February 21, 2025**

### **D. APPROVAL OF BILLS AND PAYROLL FOR:**

**GENERAL ACCOUNT – February 1, 2025 thru February 28, 2025**

**FRESNO COUNTY ACCOUNT – February 1, 2025 thru February 28, 2025**

### **E. OFFICE MANAGERS REPORT**

\*None

### **F. CHIEF'S REPORT (Hernandez)**

#### **1. Monthly Report**

2. County of Fresno – Re: Freewater County Water District Request to Move Elections of Board of Directors from Odd-Numbered to Even-Numbered Years. Please let us know by April 3<sup>rd</sup> if you have any written comments you would like to send.

**G. BATTALION CHIEF'S REPORT (Greenwood)**

1. Monthly Report

**H. OLD BUSINESS**

\*None

**I. NEW BUSINESS**

1. Selection of new station and selection of Architect/ Engineer

**J. Close Session**

1. Performance Review for Office Manager

**K. ADJOURNMENT**

The next OCFPD Commissioners meeting date April, Thursday 24, 2025 @ 10:00am

**ADA Notice:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this Board of Commissioners meeting, please contact the District Office at (559) 626-7758. Notification 48 hours prior to the meeting will enable the Board to make arrangements to ensure accessibility to this meeting.

**\*\*As a courtesy to others, please turn off or silence all cell phones. \*\***